

2010

Rains County Fair Schedule of Events

**Exhibit Buildings Open Daily September 14th – 17th – 6:00 P.M. – 10:00 P.M.
Saturday, September 18th – 6:00 P.M. – Midnight**

Tuesday, September 7

Creative Art Exhibits Brought In 3:30 P.M. – 6:30 P.M.

Wednesday, September 8

Creative Art Exhibits Brought In 3:30 P.M. – 6:30 P.M.
Horticulture and Baked Goods Brought In 3:30 P.M. – 6:30 P.M.

Thursday, September 9

Creative Arts Judging (Closed to Public) 10:00 A.M.

Saturday, September 11

Commercial Exhibits Set-Up	1:00 P.M. – 4:00 P.M.
Wee Miss Preliminary Pageant Judging At School	9:30 A.M.
Jr. Miss Rains Preliminary Judging At School	9:30 A.M.
Miss Rains Preliminary Judging At School	10:00 A.M.
Petite Miss Preliminary Pageants Judging At School	1:30 P.M.
Little Miss Preliminary Pageant Judging At School	3:00 P.M.

Sunday, September 12

Commercial Exhibits Set-Up 1:00 P.M. – 4:00 P.M.

Tuesday, September 14

Wee, Petite, and Little Miss Pageants 6:00 P.M.
****Arm Band Ride Night (6:00 P.M. – 10:00 P.M.) - \$15.00****

Wednesday, September 15

Ag. Mechanics Brought In and Silent Auction Begins	
Steers Final Weight-In At Mike Willis' Farm	5:00 P.M. - 6:00 P.M.
Lambs and Hogs Begin Arriving At Fairgrounds	12:00 Noon
Lambs and Hogs Final Weigh-In	4:00 P.M. - 6:00 P.M.
Breeding Beef and Dairy Begin Arriving At Fairgrounds	12:00 Noon - 6:00 P.M.
Junior Miss and Miss Rains County Pageants	8:00 P.M.

**** Arm Band Ride Night (6:00 P.M. - 10:00 P.M.) - \$15.00 ****

Thursday, September 16

Cutest Babies Contest	6:00 P.M.
** Arm Band Ride Night (6:00 P.M. - 10:00 P.M.) - \$15.00 **	

Friday, September 17

Market Lambs Judged	8:30 A.M.
Market Hogs Judged	Following Lambs
Steers Judged	Following Hogs
Breeding Beef Judged	Following Steers
Dairy Judged	Following Breeding Beef
Ag. Mechanics Judged and Silent Auction Continues	
Mutton Bustin' Contest	7:00 P.M.
42 Domino Tournament	6:00 P.M.

***Senior Citizens Night - Senior Citizens

**** Arm Band Ride Night (6:00 P.M. - 10:00 P.M.) - \$15.00 ****

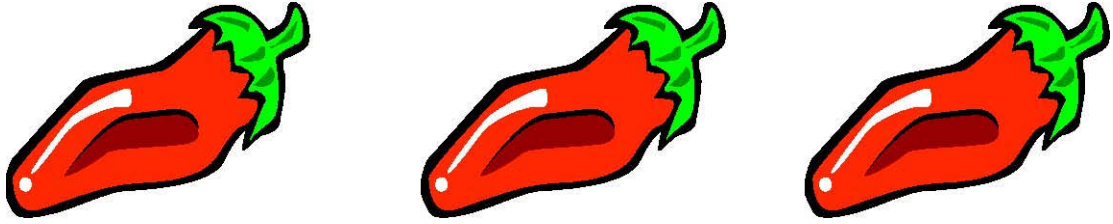
Saturday, September 18

Chili Cook-Off Contest	Serving Begins At 12:00 Noon
13 th Annual Classics Around the Square Car Show	8:00 A.M.
Parade (Downtown Emory)	10:00 A.M.
13 th Annual Classics Car Show Awards	3:00 P.M.
Young Actors Christian Theater - Pavilion Stage	6:00 P.M.
Junior Livestock Awards and Sale	7:00 P.M.
Ag Mechanics Silent Auction Ends At Conclusion of Livestock Sale	
Country and Western Dance - (Following Livestock Sale) Until Midnight	

**** Arm Band Ride Night (6:00 P.M. - 10:00 P.M.) - \$15.00 ****

Sunday, September 19

Creative Arts Exhibits and Commercial Exhibits are to be picked up at the Fairgrounds from 12:00 Noon to 2:00 P.M.



Rains County Fair Chili Cook-Off

When: Saturday, September 18, 2010

Where: Rains County Fairgrounds

Time: Serving to the public begins at 12 Noon

General Rules

\$25.00 Entry Fee.

Open to anyone in or out of Rains County.

Entry deadline is Thursday, September 16, 2010. Entries may be dropped off at Cori & Company at East Side Plaza, Mailbox Express at 314 Lennon Drive (Highway 69), or the Rains 4-H Club Booth during the week of the Fair.

Set-up may begin anytime before 6:30 a.m. on Saturday, September 18; **however, cooking MAY NOT begin before 6:30 A.M.** One member of each team must attend the **Cook's Meeting at 8:30 a.m.** under the pavilion, while other team members begin cooking.

Cooking area will be beside the stage in parking space unless rain, then it will be under stage area.

All vehicles must exit the cooking area by 8:00 a.m.

All chili must be prepared on site at the Fairgrounds, **INCLUDING THE MEAT.**

Chili must be made with only USDA approved meat. **NO WILD GAME OR BEANS.** It can be cooked with chili peppers, various spices, and the vegetables of your choice.

Pasta or rice of any type is not permitted.

Contestants are responsible for the preparation of their chili. No electrical outlets, water, or cooking utensils will be provided. Please come prepared.

Must provide 2 gallons of chili, which will be sold for \$5.00 for all you can eat, with the proceeds going to the Rains County Fair Association for next year's cook-off.

Chili Committee will pick up 1 cup of the chili for judging at 11:30 a.m.

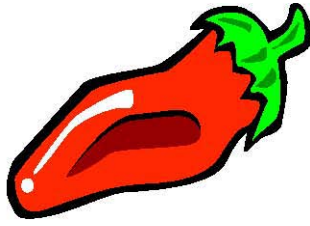
The Chili Committee will provide bowls, spoons, napkins, and cups for serving to the public.

The Official Chili Judges will award cash prizes to their winners: 1st Place – \$200.00, 2nd Place -\$150.00, and 3rd Place -\$100.00, plus trophies.

The public will vote on the Best Camp Site and the People's Choice Award; these winners will be awarded trophies.

It is the contestants' responsibility to get people to vote for your chili. Tickets will be provided at cooks' meeting.

For more information, Contact Lori Northcutt at 903.598.2577 or 903.461.4235; you may also email questions to: lorinorthcutt@yahoo.com.



Rains County Fair Chili Cook-Off Entry Form

Chili Team Name: _____

Chef's Name: _____

Address: _____

Phone Number: _____

Site # (to be determined by Chili Committee) _____

Application must be turned in by September 16, 2010.

For more information contact, Lori Northcutt at 903/5982577 or 903/461-4235. You may also email questions to:

lorinorthcutt@yahoo.com



42 Domino Tournament



When: Friday, September 17, 2010

Where: Rains County Fairgrounds

Time: 6:00 P.M.

Awards: 1st and 2nd Place

1st Place Team - \$50 cash to each player and Tournament t-shirt to each player

2nd Place Team – Tournament t-shirt to each player

Sign-Up

At the 4-H Food Booth beginning the 1st day of the Fair or call Haylea Stracener at 903/473-4121 (home) or 903/268-3868 (cell) to sign-up or for questions.

Deadline

Wednesday, September 15 by the close of the Fairground gates.

You may sign up with a partner or as a single player and be paired prior to the tournament.

See next page for rules.

2010 Rains County Fair 42 Tournament Rules

1. The game is regular 42 only. There will be no “Nello”, “Low Boy”, “Sevens”, “Splash”, or “Plunge”.
2. Force bidding will be in place. The fourth player must take the bid if the other three players “pass”.
3. Teams will be numbered. The teams will be assigned to tables by their numbers, (i.e., teams 1 and 2 will be at table 1; teams 3 and 4 will be at table 2, etc.) Accumulated marks will determine the tournament winner.
4. The tournament will consist of six rounds. A round will last 20 minutes.
5. Each team will keep its own score throughout the tournament.
6. At the completion of each round, a member from each team will report total number of marks accumulated for that round to the Official Scorekeeper.
7. At the completion of each round, the winning teams will move to the next lower-numbered table toward table #1. The exception to this rule is that the losing team at table #1 will move to the highest-numbered table.
8. After six rounds have been played, the team with the highest total of accumulated marks will be declared the tournament winner. In case of a tie, a play-off consisting of three hands will be played. The first team winning two hands will win the play-off and be declared the tournament winner. The losing team in the play-off will receive second place.
9. When electing “follow me”, you only have to make what you bid.
10. Talking across the table or other forms of signaling are not allowed.
11. When a player plays out of turn or reneges (fails to follow suit when able), the hand is ended and the opposition partners get the mark(s). Once a domino has been played, it cannot be retrieved (taken back).
12. Dominoes must remain in front of each player and on the table until it is played.
13. Decisions of the Official Scorekeeper are final.

MUTTON BUSTIN' CONTEST



WHEN: Friday, September 17, 2010

WHERE: Rains County Fairgrounds

TIME: 7:00 pm.

Contestants must be in front of livestock arena by 6:15 P.M.

There is no entry fee!

Spaces are limited so please register early!

Application must be returned by Monday, September 13, 2010 to:

Heath Sisk

P.O. Box 667

Emory, Texas 75440

Cash prizes of \$35, \$20, \$10 and trophies will be awarded to the top three winners.

- Participants must be 4 -7 years of age by September 13, 2010. (No weight limit).
- Western attire is required, i.e., boots, long pants, long sleeve shirt.
- Helmets are mandatory and will be supplied by the Rains County Fair, or you may bring your own. Bicycle or similar type is suggested for the actual ride.
- The participant and one (1) adult only will be allowed in chute area.
- Parent or legal guardian **MUST** be in attendance at the Rains County Fair Mutton Bustin' Contest.

If you have any questions call, Heath Sisk @ 903/439-8827

**2010 RAINS COUNTY FAIR ASSOCIATION MUTTON BUSTIN' CONTEST
COMPLETE PARTICIPANTS RELEASE**

The undersigned, being over the age of majority, understands and acknowledges that the Mutton Bustin' Contest is a dangerous activity and that participation in this event, either as a contestant, volunteer, or other participant exposes the participant to a substantial and serious risk of personal injury, death, or property damage, especially for children. The undersigned also understands and acknowledges that the animals used in rodeo events of Rains County Fair Association have unpredictable behavior and also that the animals behavior may be unknown, as is the participants ability to control the animal. The undersigned expressly acknowledges that participation, or his/her child's participation, in any rodeo event will involve such hazards.

Mindful of these facts, the undersigned, intending to be legally bound hereby, and in consideration of being allowed to participate or being allowed to have a child participate in the 2010 Rains County Fair Association Mutton Bustin' Contest does hereby forever release, on behalf of himself/herself and /or his/her child or children, Rains County Fair Association, the County of Rains and employees, agents, affiliates and sponsors, from any liability under any and all causes, known or unknown, by reason of any injury, loss, damage, death or otherwise, which may be suffered by the undersigned or his/her child or children, and hereby assumes and accepts on behalf of himself/ herself and /or his/her child or children, the risk and dangers of injury, pain, suffering, damage, death, or other loss which may occur through or by reason of any matter, thing, condition, negligence, or default.

The undersigned agrees to indemnify, hold harmless and defend the Rains County Fair Association, the County of Rains, and the State of Texas, and any suppliers, sponsors and each and every and all of their officers, directors, members, servants, employees, agents or affiliates, of and from any and all loss, liability, or damage arising out of, directly or indirectly, the participation of the undersigned or his/her child or children in the 2010 Rains County Fair Association Mutton Bustin' Contest.

This release shall be binding upon the undersigned and the undersigned spouse, legal representatives, child or children, heirs, successors and assigns, and should any term or other provision of this release be held invalid, illegal, or incapable of being enforced due to any rule of law or public policy, all of the other conditions, provisions and paragraphs of this release shall nevertheless remain in full force and effect. I agree to be bound in my individual capacity as a parent or legal guardian for the child or children I enter into or allow to participate in the 2010 Rains County Fair Association Mutton Bustin' Contest.

The laws of the State of Texas will apply in all instances regarding the interpretation and enforceability of this release and this release shall be performed in the County of Rains, State of Texas.

The undersigned has full power, authority, capacity, and right without limitations to execute, deliver and perform this complete release.

This release has been carefully and fully read by the undersigned and the undersigned fully understands its terms and conditions and has voluntarily executed and delivered this release as of the _____ day of _____, 2010.

Parent or Legal Guardian

Participant (Print Name)

RIDER NAME _____

ADDRESS _____ TOWN & ZIP CODE _____

PHONE NUMBER(s) _____

AGE _____ DATE OF BIRTH _____

PARENT OR LEGAL GUARDIAN _____